#### INDIAN COUNCIL OF AGRICULTURAL RESEARCH

Revised Estimates for 2014-15 and Budget Estimates for 2015-16 for Non-Plan

| Name of the Institute: |             |
|------------------------|-------------|
| Name of the Division:  |             |
| •                      | ( ) in 1-1- |

|        |   |   |                               |   |  |                                |                  |               |                            |                                      |                                     | (` in lakhs)                         |
|--------|---|---|-------------------------------|---|--|--------------------------------|------------------|---------------|----------------------------|--------------------------------------|-------------------------------------|--------------------------------------|
| S. No. | . Head  | Actuals for<br>2012-13 (duly<br>reconciled with | Final<br>Revised<br>Estimates | Actuals for<br>2013-14 (duly<br>reconciled with | Savings<br>/Excess in<br>Actuals 2013- | Budget<br>Estimates<br>2014-15 | Revise<br>Actual | Anticipated   | 014-15<br>Total col. (8+9) | Variations<br>between Col.<br>7 & 10 | Proposed<br>Budget<br>Estimates for | Variations<br>between Col.<br>7 & 12 |
|        |   | Receipt &                                       | 2013-14                       | Receipt &                                       | 14 w.r.t. Final                        | 2014-15                        | expenditure till | requirement   | ( ,                        | / & 10<br>Excess(+) /                | 2015-16                             | / & 12<br>Excess(+) /                |
|        |   | Payment A/c                                     | 2013-14                       | Payment A/c                                     | RE 2012-13                             |                                | August, 2014     | for remaining |                            | Saving (-)                           | 2015-10                             | Saving (-)                           |
|        |   | of the Annual                                   |                               | of the Annual                                   | (col. 4 - col.5)                       |                                |                  | 7 months      |                            | Saving (-)                           |                                     | Saving (-)                           |
|        |   | Accounts)                                       |                               | Accounts)                                       | (000 1 0000)                           |                                |                  |               |                            |                                      |                                     |                                      |
| 1      | 2   | 3   | 4                             | 5   | 6                                      | 7                              | 8                | 9             | 10                         | 11                                   | 12                                  | 13                                   |
|        | Grants for creation of Capital Assets (CAPITAL)             |   |                               |   |  |                                |                  |               |                            |                                      |                                     |                                      |
| 1      | Works   |   |                               |   |  |                                |                  |               |                            |                                      |                                     |                                      |
|        | A. Land   |   |                               |   | 0.00                                   |                                |                  |               | 0.00                       | 0.00                                 |                                     | 0.00                                 |
|        | B. Building   |   |                               |   |  |                                |                  |               |                            |                                      |                                     |                                      |
|        | i. Office building  |   |                               |   | 0.00                                   |                                |                  |               | 0.00                       | 0.00                                 |                                     | 0.00                                 |
|        | ii. Residential building                                    |   |                               |   | 0.00                                   |                                |                  |               | 0.00                       | 0.00                                 |                                     | 0.00                                 |
|        | iii. Minor Works  |   |                               |   | 0.00                                   |                                |                  |               | 0.00                       | 0.00                                 |                                     | 0.00                                 |
| 2      | Equipments  |   |                               |   | 0.00                                   |                                |                  |               | 0.00                       | 0.00                                 |                                     | 0.00                                 |
| 3      | Information Technology                                      |   |                               |   | 0.00                                   |                                |                  |               | 0.00                       | 0.00                                 |                                     | 0.00                                 |
| 4      | Library Books and Journals                                  |   |                               |   | 0.00                                   |                                |                  |               | 0.00                       | 0.00                                 |                                     | 0.00                                 |
| 5      | Vehicles & Vessels  |   |                               |   | 0.00                                   |                                |                  |               | 0.00                       | 0.00                                 |                                     | 0.00                                 |
| 6      | Livestock   |   |                               |   | 0.00                                   |                                |                  |               | 0.00                       | 0.00                                 |                                     | 0.00                                 |
| 7      | Furniture & fixtures  |   |                               |   | 0.00                                   |                                |                  |               | 0.00                       | 0.00                                 |                                     | 0.00                                 |
| 8      | Others  |   |                               |   | 0.00                                   |                                |                  |               | 0.00                       | 0.00                                 |                                     | 0.00                                 |
|        | Total – CAPITAL   | 0.00  | 0.00                          | 0.00  | 0.00                                   | 0.00                           | 0.00             | 0.00          | 0.00                       | 0.00                                 | 0.00                                | 0.00                                 |
|        | (Grants for creation of Capital Assets)                     |   |                               |   |  |                                |                  |               |                            |                                      |                                     |                                      |
|        |   |   | G                             | rants in Aid                                    | - Salaries (                           | REVENU                         | E)               |               |                            |                                      |                                     |                                      |
| 1      | <b>Establishment Expenses</b>                               |   |                               |   |  |                                |                  |               |                            |                                      |                                     |                                      |
|        | Salaries  |   |                               |   |  |                                |                  |               |                            |                                      |                                     |                                      |
|        | i. Establishment Charges                                    |   |                               |   | 0.00                                   |                                |                  |               | 0.00                       | 0.00                                 |                                     | 0.00                                 |
|        | ii. Wages   |   |                               |   | 0.00                                   |                                |                  |               | 0.00                       | 0.00                                 |                                     | 0.00                                 |
|        | iii. Overtime Allowance                                     |   |                               |   | 0.00                                   |                                |                  |               | 0.00                       | 0.00                                 |                                     | 0.00                                 |
|        | Total – Establishment Expenses<br>(Grant in Aid - Salaries) | 0.00  | 0.00                          | 0.00  | 0.00                                   | 0.00                           | 0.00             | 0.00          | 0.00                       | 0.00                                 | 0.00                                | 0.00                                 |
|        |   |   | G                             | rants in Aid                                    | - General (                            | REVENU:                        | E)               |               |                            |                                      |                                     |                                      |
| 1      | Pension & Other Retirement Benefits                         |   |                               |   | 0.00                                   |                                |                  |               | 0.00                       | 0.00                                 |                                     | 0.00                                 |
| 2      | Traveling Allowance   |   |                               | •   |  |                                | •                | •             |                            |                                      |                                     |                                      |
|        | A. Domestic TA / Transfer TA                                |   |                               |   | 0.00                                   |                                |                  |               | 0.00                       | 0.00                                 |                                     | 0.00                                 |
|        | B. Foreign TA   |   |                               |   | 0.00                                   |                                |                  |               | 0.00                       | 0.00                                 |                                     | 0.00                                 |
|        | Total – Traveling Allowance                                 | 0.00  | 0.00                          | 0.00  | 0.00                                   | 0.00                           | 0.00             | 0.00          | 0.00                       | 0.00                                 | 0.00                                | 0.00                                 |
|        |   |   |                               |   |  |                                |                  |               |                            |                                      |                                     |                                      |

|        |  |                          |           |                          |                               |           | of the Institute : |                       |                  |                           |               |                           |
|--------|--|--------------------------|-----------|--------------------------|-------------------------------|-----------|--------------------|-----------------------|------------------|---------------------------|---------------|---------------------------|
|        |  |                          |           |                          |                               | Name o    | of the Division:   |                       |                  |                           |               |                           |
|        |  |                          |           |                          |                               |           |                    |                       |                  |                           |               | (` in lakhs)              |
| S. No. | Head   | Actuals for              | Final     | Actuals for              | Savings                       | Budget    | Revise             | Estimates for 2014-15 |                  | Variations                | Proposed      | Variations                |
|        |  | 2012-13 (duly            | Revised   | 2013-14 (duly            | /Excess in                    | Estimates | Actual             | Anticipated           | Total col. (8+9) | between Col.              | 0             | between Col.              |
|        |  | reconciled with          | Estimates | reconciled with          | Actuals 2013-                 | 2014-15   | expenditure till   | requirement           | 10001 (015)      | 7 & 10                    | Estimates for | 7 & 12                    |
|        |  | Receipt &<br>Payment A/c | 2013-14   | Receipt &<br>Payment A/c | 14 w.r.t. Final<br>RE 2012-13 |           | August, 2014       | for remaining         | ļ                | Excess(+) /<br>Saving (-) | 2015-16       | Excess(+) /<br>Saving (-) |
|        |  | of the Annual            |           | of the Annual            | (col. 4 - col.5)              |           | 9 /                | 7 months              |                  | Saving (-)                |               | Saving (-)                |
|        |  | Accounts)                |           | Accounts)                | (01. 4 - 01.3)                |           |                    |                       |                  |                           |               |                           |
| 1      | 2  | 3                        | 4         | 5                        | 6                             | 7         | 8                  | 9                     | 10               | 11                        | 12            | 13                        |
| 3      | Research & Operational Expenses                      |                          |           |                          |                               |           |                    |                       |                  |                           |               |                           |
|        | A. Research Expenses                                 |                          |           |                          | 0.00                          |           |                    |                       | 0.00             | 0.00                      |               | 0.00                      |
|        | B. Operational Expenses                              |                          |           |                          | 0.00                          |           |                    |                       | 0.00             | 0.00                      |               | 0.00                      |
|        | Total - Research & Operational Expenses              | 0.00                     | 0.00      | 0.00                     | 0.00                          | 0.00      | 0.00               | 0.00                  | 0.00             | 0.00                      | 0.00          | 0.00                      |
| 4      | Administrative Expenses                              |                          |           |                          |                               |           |                    |                       |                  |                           |               |                           |
|        | A. Infrastructure                                    |                          |           |                          | 0.00                          |           |                    |                       | 0.00             | 0.00                      |               | 0.00                      |
|        | B. Communication                                     |                          |           |                          | 0.00                          |           |                    |                       | 0.00             | 0.00                      |               | 0.00                      |
|        | C. Repairs & Maintenance                             |                          |           |                          |                               |           |                    |                       |                  |                           |               |                           |
|        | i. Equipments, Vehicles & Others                     |                          |           |                          | 0.00                          |           |                    |                       | 0.00             | 0.00                      |               | 0.00                      |
|        | ii. Office building                                  |                          |           |                          | 0.00                          |           |                    |                       | 0.00             | 0.00                      |               | 0.00                      |
|        | iii.Residential building                             |                          |           |                          | 0.00                          |           |                    |                       | 0.00             | 0.00                      |               | 0.00                      |
|        | iv. Minor Works                                      |                          |           |                          | 0.00                          |           |                    |                       | 0.00             | 0.00                      |               | 0.00                      |
|        | D. Others (excluding TA)                             |                          |           |                          | 0.00                          |           |                    |                       | 0.00             | 0.00                      |               | 0.00                      |
|        | Total - Administrative Expenses                      | 0.00                     | 0.00      | 0.00                     | 0.00                          | 0.00      | 0.00               | 0.00                  | 0.00             | 0.00                      | 0.00          | 0.00                      |
| 5      | Miscellaneous Expenses                               |                          |           |                          |                               |           |                    |                       |                  |                           |               |                           |
|        | A. HRD   |                          |           |                          | 0.00                          |           |                    |                       | 0.00             | 0.00                      |               | 0.00                      |
|        | B. Other Items (Fellowships, Scholarships etc.)      |                          |           |                          | 0.00                          |           |                    |                       | 0.00             | 0.00                      | ļ             | 0.00                      |
|        | C. Publicity & Exhibitions                           |                          |           |                          | 0.00                          |           |                    |                       | 0.00             | 0.00                      |               | 0.00                      |
|        | D. Guest House – Maintenance                         |                          |           |                          | 0.00                          |           |                    |                       | 0.00             | 0.00                      |               | 0.00                      |
|        | E. Other Miscellaneous                               |                          |           |                          | 0.00                          |           |                    |                       | 0.00             | 0.00                      |               | 0.00                      |
|        | Total - Miscellaneous Expenses                       | 0.00                     | 0.00      | 0.00                     | 0.00                          | 0.00      | 0.00               | 0.00                  | 0.00             | 0.00                      | 0.00          | 0.00                      |
|        | Total Grants in Aid - General                        | 0.00                     | 0.00      | 0.00                     | 0.00                          | 0.00      | 0.00               | 0.00                  | 0.00             | 0.00                      | 0.00          | 0.00                      |
|        | Total Revenue  | 0.00                     | 0.00      | 0.00                     | 0.00                          | 0.00      | 0.00               | 0.00                  | 0.00             | 0.00                      | 0.00          | 0.00                      |
|        | (Grants in Aid - Salaries + Grants in Aid - General) |                          |           |                          |                               |           |                    |                       |                  |                           |               |                           |
|        | Grand Total (Capital + Revenue)                      | 0.00                     | 0.00      | 0.00                     |                               | 0.00      | 0.00               | 0.00                  | 0.00             | 0.00                      | 0.00          | 0.00                      |
|        |  |                          | Allocati  | on for Loan              | s and Adva                    | nces (REV | ENUE)              |                       |                  |                           |               |                           |
| 6      | Loans and Advances                                   |                          |           |                          | 0.00                          |           |                    |                       | 0.00             | 0.00                      |               | 0.00                      |

#### Certificate:

Comptroller / Chief F&AO / Sr. F&AO / F&AO / AF&AO

Director / In-charge

<sup>1.</sup> The Actual Expenditure furnished in Column 3 & 5 match with the Total expenditure as per the Receipt & Payment accounts of the Annual Accounts for the respective Financial years.

<sup>2.</sup> The Final Revised Estimates 2013-14 (Column 4) and Budget Estimates 2014-15(Column 7) tally with the Budgetary provisions communicated by the Council vide letter nos. 3(1)/2014-Budget dated 13/05/2013 and 1(1)/2014-Budget dated 31/03/2014 respectively.

# ICAR/FIN/F/01-01

Annexure II

#### INDIAN COUNCIL OF AGRICULTURAL RESEARCH

Statement showing the information regarding actual realization of Receipts during the financial year 2014-15

|         |  |   |  | Name of the Institute :   |                             |   |   |
|---------|--|---|--|---|-----------------------------|---|---|
|         |  |   |  | Name of the Division:   |                             |   |   |
|         |  |   |  |   |                             |   | () : 111 \  |
|         |  | DEVENUE DE  | CEIDEC   |   |                             |   | (` in lakhs)                                      |
| Q1 11   |  | REVENUE RE  |  |   | I                           | Terror con  |   |
| Sl. No. | Items of Revenue Receipts for utilisation towards Non-Plan expenditure   | Revenue Receipt Target<br>for 2014-15 as per<br>Council's L. No.<br>1(12)/2014-Budget<br>dated 28/08/2014 | Realization/Earned<br>upto 31/08/2014 during<br>the financial year 2014-<br>15 | Likely to be<br>realized/earned from<br>01/09/2014 to<br>31/03/2015 | Total 2014-15<br>(Col. 4+5) | Excess (+) / Shortfall (-) in likely realisation of Rev. Receipts (Total Col. 6 - Col. 3) | Proposed Revenue<br>Receipt Target for<br>2015-16 |
| 1       | 2  | 3   | 4  | 5   | 6                           | 7   | 8   |
| 1       | Income from Sales (viz. Farm Produce, Fish & Poultry, Fruits and Vegetables, Vaccine, Breeder Seeds, Dairy Products, Woolen and Jute Products, Wool, Meat and Other Products).   |   |  |   | 0.00                        | 0.00  |   |
| 2       | Income from Services (viz. Training Programmes, Consultancy Services, Contract Research, contract Services, Analytical Testing Fees, Pre-shipment Inspection Fees, Quarantine Fee and Other Internal Resources Generation activities). |   |  |   | 0.00                        | 0.00  |   |
| 3       | Income from Fees/Subscriptions (viz. Entrance Fees, Annual Fees/subscriptions, Seminar/Programme Fees, Consultancy Fees, Application Fees for Recruitment, Diploma Charges & Others).  |   |  |   | 0.00                        | 0.00  |   |
| 4       | Income from Royalty, Publications etc. (viz. Royalty, sale of Publications & Others)   |   |  |   | 0.00                        | 0.00  |   |
|         | TOTAL: (01 TO 04): REVENUE RECEIPTS  | 0.00  | 0.00   | 0.00  | 0.00                        | 0.00  | 0.00  |
|         |  |   |  |   |                             |   |   |
|         |  | OTHER REC   | EIPTS  |   |                             |   |   |
|         |  |   |  |   |                             | Anticipated Receipts<br>for 2015-16   |   |
| 5       | Other Income {viz. License Fee from Quarters/Guest House, Leave Salary and Pensic Revenue Receipts from Schemes, Charges for use of Transport, Water & Electricity Cl  |   |  |   | 0.00                        |   |   |
|         | sale/disposal of assets and Miscellaneous Income (Sale Proceeds of unserviceable s   |   |  |   |                             | 1   |   |
|         | paper, tender papers, application forms & others, Advertisement Charges, other   |   |  |   |                             | 1   |   |
|         | income)}.  |   |  |   |                             | 1   |   |
| 6       | Interest Earned on Short-term Deposits   |   |  |   | 0.00                        |   |   |
| 7       | Recoveries of Loans & Advances   |   |  |   | 0.00                        |   |   |
|         | RECE   | IPTS FROM REVOLV  | ING FUND SCHEMES   |   |                             |   |   |
|         |  |   |  |   |                             | Anticipated Receipts<br>for 2015-16   |   |
| 1       | Net Income from Revolving Fund Schemes   |   |  |   | 0.00                        |   |   |
| Comptr  | roller / Chief F&AO / Sr. F&AO / F&AO / AF&AO  |   |  |   |                             |   | Director / In-charge                              |

Annexure II - Non-Plan

6/8/2022 5:31 AM

#### INDIAN COUNCIL OF AGRICULTURAL RESEARCH

Details of Internal Resources for utilisation towards Non-Plan

| Name of the Institute: |  |
|------------------------|--|
| Name of the Division:  |  |

`in lakhs)

|                     | Part A. REVENUE RECEIPTS  |                  |                        |                 |                |                   |                   |                   |               |               |  |
|---------------------|---------------------------|------------------|------------------------|-----------------|----------------|-------------------|-------------------|-------------------|---------------|---------------|--|
| Targets for 2013-14 | Actual Revenue            | Utilised towards | Unspent Balance as on  | Refunded to the | Available with | Revenue Receipt   | Actual Revenue    | Actually utilised | Proposed      | Proposed      |  |
| (including Targets  | generated during          | Non-Plan         | 31/03/2014 as per Cash | Council during  | the Institutes | Target for 2014-  | Generation till   | towards Non-Plan  | Target for    | Target for    |  |
| for Revolving Fund  | <b>2013-14</b> (including | Expenditure      | book                   | 2014-15         | as on          | 15 as per         | 31/08/2014 (as in | expenditure till  | 2014-15 at RE | 2015-16 at BE |  |
| Schemes, if any)    | Net profits on            | during 2013-14   |                        |                 | 31/08/2014     | Council's L. No.  | Annexure II)      | 31/08/2014        | stage (as in  | stage (as in  |  |
|                     | Revolving Fund            |                  |                        |                 | (4-5)          | 1(12)/2014-Budget |                   |                   | Annexure II)  | Annexure II)  |  |
|                     | Schemes)                  |                  |                        |                 |                | dated 28/08/2014  |                   |                   |               |               |  |
|                     |                           |                  |                        |                 |                |                   |                   |                   |               |               |  |
| 1                   | 2                         | 3                | 4                      | 5               | 6              | 7                 | 8                 | 9                 | 10            | 11            |  |
|                     |                           |                  |                        |                 | 0.00           |                   | 0.00              |                   | 0.00          | 0.00          |  |

(`in lakhs)

|  | Part B. OTHER RECEIPTS |                         |            |                |                    |                      |                    |               |                |  |  |
|--|------------------------|-------------------------|------------|----------------|--------------------|----------------------|--------------------|---------------|----------------|--|--|
| Items of Other Receipts                | <b>Actual Receipts</b> | Amount reported to      | Balance    | Refunded to    | Balance available  | Realization/Earned   | Likely to be       | Total 2014-15 | Anticipated    |  |  |
|  | in 2013-14             | the Council at RE stage |            | the Council    | with the Institute | upto 31/08/2013      | realized/earned    | (Col. 7+8)    | Receipts for   |  |  |
|  |                        |                         |            | during 2014-15 | as on 31/08/2014   | during the financial | from 01/09/2014 to |               | 2015-16 (as in |  |  |
|  |                        |                         | 31/03/2014 |                | (4-5)              | year 2014-15 (as in  | 31/03/2015 (as in  |               | Annexure II)   |  |  |
|  |                        |                         |            |                |                    | Annexure II)         | Annexure II)       |               |                |  |  |
|  |                        |                         |            |                |                    |                      |                    |               |                |  |  |
| 1                                      | 2                      | 3                       | 4          | 5              | 6                  | 7                    | 8                  | 9             | 10             |  |  |
| Other Income                           |                        |                         |            |                | 0.00               | 0.00                 | 0.00               | 0.00          | 0.00           |  |  |
| Interest Earned on Short-term Deposits |                        |                         |            |                | 0.00               | 0.00                 | 0.00               | 0.00          | 0.00           |  |  |
| Recoveries of Loans & Advances         |                        |                         |            |                | 0.00               | 0.00                 | 0.00               | 0.00          | 0.00           |  |  |

Comptroller / Chief F&AO / Sr. F&AO / F&AO / AF&AO

Director / In-charge

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6/8/2022 5:31 AM 1 of 1 Annexure III - Non-Plan

## ICAR/FIN/F/01-01

## Annexure IV

#### INDIAN COUNCIL OF AGRICULTURAL RESEARCH

Break-up of Actual Expenditure incurred till August, 2014

| Name of the Institute: |  |
|------------------------|--|
| Name of the Division:  |  |
|                        |  |

(`in lakhs)

|        |  |                                     |                             | ( in takns)                      |
|--------|--|-------------------------------------|-----------------------------|----------------------------------|
| S. No. | Head   | Actual expenditure till 31/08/2014  | Expenditure incurred out of | Balance expenditure incurred out |
|        |  | (filling not required as data comes | Govt. Grant                 | of Internal Resources (total     |
|        |  | from Column. 8, Annexure I)         |                             | should tally with information    |
|        |  |                                     |                             | provided at Col. 8 of Part A of  |
| 1      | 2  | 3                                   | 4                           | Annexure III)                    |
| 1      |  | on of Capital Assets (CAPI          | ,                           | 3                                |
| 1      | Works  |                                     |                             |                                  |
|        | A. Land  | 0.00                                |                             | 0.00                             |
|        | B. Building  |                                     |                             |                                  |
|        | i. Office building                                       | 0.00                                |                             | 0.00                             |
|        | ii. Residential building                                 | 0.00                                |                             | 0.00                             |
|        | iii. Minor Works   | 0.00                                |                             | 0.00                             |
| 2      | Equipments   | 0.00                                |                             | 0.00                             |
| 3      | Information Technology                                   | 0.00                                |                             | 0.00                             |
| 4      | Library Books and Journals                               | 0.00                                |                             | 0.00                             |
| 5      | Vehicles & Vessels                                       | 0.00                                |                             | 0.00                             |
| 6      | Livestock  | 0.00                                |                             | 0.00                             |
| 7      | Furniture & fixtures                                     | 0.00                                |                             | 0.00                             |
| 8      | Others   | 0.00                                |                             | 0.00                             |
|        | Total - CAPITAL (Grants for creation of Capital Assets)  | 0.00                                | 0.00                        | 0.00                             |
|        | Grants in A  | Aid - Salaries (REVENUE)            |                             |                                  |
| 1      | Establishment Expenses                                   |                                     |                             |                                  |
|        | Salaries   |                                     |                             |                                  |
|        | i. Establishment Charges                                 | 0.00                                |                             | 0.00                             |
|        | ii. Wages  | 0.00                                |                             | 0.00                             |
|        | iii. Overtime Allowance                                  | 0.00                                |                             | 0.00                             |
|        | Total – Establishment Expenses (Grant in Aid - Salaries) | 0.00                                | 0.00                        | 0.00                             |

Jung

|        |   | Name of the Institute:   |  |   |
|--------|---|--|--|---|
|        |   | Name of the Division :   |  |   |
|        |   | rame of the Bivinion v   |  |   |
|        |   |  |  | (` in lakhs,  |
| S. No. | Head  | Actual expenditure till 31/08/2014<br>(filling not required as data comes<br>from Column. 8, Annexure I) | Expenditure incurred out of<br>Govt. Grant | Balance expenditure incurred out<br>of Internal Resources (total<br>should tally with information<br>provided at Col. 8 of Part A of<br>Annexure III) |
| 1      | 2   | 3  | 4  | 5   |
|        | Grants in A                                     | Aid - General (REVENUE)  |  |   |
| 1      | Pension & Other Retirement Benefits             | 0.00   |  | 0.00  |
| 2      | Traveling Allowance                             |  |  |   |
|        | A. Domestic TA / Transfer TA                    | 0.00   |  | 0.00  |
|        | B. Foreign TA                                   | 0.00   |  | 0.00  |
|        | Total – Traveling Allowance                     | 0.00   | 0.00                                       | 0.00  |
| 3      | Research & Operational Expenses                 |  |  |   |
|        | A. Research Expenses                            | 0.00   |  | 0.00  |
|        | B. Operational Expenses                         | 0.00   |  | 0.00  |
|        | Total - Research & Operational Expenses         | 0.00   | 0.00                                       | 0.00  |
| 4      | Administrative Expenses                         |  |  |   |
|        | A. Infrastructure                               | 0.00   |  | 0.00  |
|        | B. Communication                                | 0.00   |  | 0.00  |
|        | C. Repairs & Maintenance                        |  |  |   |
|        | i. Equipments, Vehicles & Others                | 0.00   |  | 0.00  |
|        | ii. Office building                             | 0.00   |  | 0.00  |
|        | iii.Residential building                        | 0.00   |  | 0.00  |
|        | iv. Minor Works                                 | 0.00   |  | 0.00  |
|        | D. Others (excluding TA)                        | 0.00   |  | 0.00  |
|        | Total - Administrative Expenses                 | 0.00   | 0.00                                       | 0.00  |
| 5      | Miscellaneous Expenses                          |  |  |   |
|        | A. HRD  | 0.00   |  | 0.00  |
|        | B. Other Items (Fellowships, Scholarships etc.) | 0.00   |  | 0.00  |
|        | C. Publicity & Exhibitions                      | 0.00   |  | 0.00  |
|        | D. Guest House – Maintenance                    | 0.00   |  | 0.00  |
|        | E. Other Miscellaneous                          | 0.00   |  | 0.00  |
|        | Total - Miscellaneous Expenses                  | 0.00   | 0.00                                       | 0.00  |

Allocation for Loans and Advances (REVENUE)

6 Loans and Advances 0.00 0.00

**Total Grants in Aid - General** 

Grand Total (Capital + Revenue)

Comptroller / Chief F&AO / Sr. F&AO / F&AO / AF&AO

Total Revenue (Grants in Aid - Salaries + Grants in Aid - General)

Director / In-charge

0.00

0.00

0.00

Jung

0.00

0.00

0.00

0.00

0.00

0.00

#### Budget Circular 2015-16 ICAR/FIN/F/01-01 Annexure V

#### INDIAN COUNCIL OF AGRICULTURAL RESEARCH

Statement showing Estimated Strength of Establishment/Pension and Expenditure

| Name of the Institute: |  |
|------------------------|--|
| Name of the Division:  |  |

(`in lakhs)

|         | Part A. DETAILS OF ESTABLISHMENT |  |                                     |   |   |            |            |            |  |  |  |
|---------|----------------------------------|--|-------------------------------------|---|---|------------|------------|------------|--|--|--|
|         |                                  |  | Details of S                        | Staff strength  | Expenditure on Establishment Expenses   |            |            |            |  |  |  |
| Sl. No. | Category                         | Sanctioned<br>Strength as on<br>01/04/2014 | Filled-up posts as<br>on 31/08/2014 | Vacant Posts as<br>on 31/08/2014<br>(Col. 3 - Col. 4) | Vacant posts likely to<br>be filled during 2014-<br>15 for which<br>provision in RE 2014- | BE 2014-15 | RE 2014-15 | BE 2015-16 |  |  |  |
|         |                                  |  |                                     |   | 15 has been made  |            |            |            |  |  |  |
| 1       | 2                                | 3  | 4                                   | 5   | 6   | 7          | 8          | 9          |  |  |  |
| 1       | Scientific Posts                 |  |                                     | 0   |   |            |            |            |  |  |  |
| 2       | Technical Posts                  |  |                                     | 0   |   |            |            |            |  |  |  |
| 3       | Administration Posts             |  |                                     | 0   |   |            |            |            |  |  |  |
| 4       | Supporting Skilled Staff         |  |                                     | 0   |   |            |            |            |  |  |  |
|         | TOTAL: (01 TO 04)                | 0  | 0                                   | 0   | 0   | 0.00       | 0.00       | 0.00       |  |  |  |

#### Part B. DETAILS OF PENSIONERS

|         |                                     | Details of Pensioners |                    | Expenditure on Pension & Other Retirement benefits |            |            |            |
|---------|-------------------------------------|-----------------------|--------------------|--|------------|------------|------------|
| Sl. No. | Particulars                         | No. of existing       | No of Pensioners   | Total (Col. 3 +                                    | BE 2014-15 | RE 2014-15 | BE 2015-16 |
|         |                                     | Pensioners as on      | likely to be added | Col. 4)  |            |            |            |
|         |                                     | 01/04/2014            | during the 2014-15 |  |            |            |            |
| 1       | 2                                   | 3                     | 4                  | 5  | 6          | 7          | 8          |
| 1       | Pension & Other Retirement benefits |                       |                    | 0  |            |            |            |

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Director / In-charge

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# Budget Circular 2015-16 ICAR/FIN/F/01-01 INDIAN COUNCIL OF AGRICULTURAL RESEARCH Annexure VI

Break-up of Excess / Saving due to creation of New Pension Authorizing Units (to be filled only by the Pension Authorizing Units of ICAR)

| Name of the Institute: |  |
|------------------------|--|
| Name of the Division:  |  |

(`in lakhs)

| S. No. | Head                                | BE 2014-15 | Amount required | Variations       | Amount required | Variations       |
|--------|-------------------------------------|------------|-----------------|------------------|-----------------|------------------|
|        |                                     |            | in RE 2014-15   | between Col. 4 & | in BE 2015-16   | between Col. 6 & |
|        |                                     |            |                 | 3 Excess(+) /    |                 | 3 Excess(+) /    |
|        |                                     |            |                 | Saving (-)       |                 | Saving (-)       |
| 1      | 2                                   | 3          | 4               | 5                | 6               | 7                |
| 1      | Pension & Other Retirement Benefits | 0.00       |                 | 0.00             |                 | 0.00             |

<sup>\*</sup> Reasons for Excess / Savings may be appended with the proposal.

Comptroller / Chief F&AO / Sr. F&AO / F&AO / AF&AO

Director / In-charge

## INDIAN COUNCIL OF AGRICULTURAL RESEARCH

Break-up of Anticipated Expenditure to be incurred during Sept., 2014 to March, 2015

| Name of the Institute : |  |
|-------------------------|--|
| Name of the Division:   |  |

(`in lakhs)

|        | ( in takn.   |                                     |             |                   |             |  |  |
|--------|--|-------------------------------------|-------------|-------------------|-------------|--|--|
| S. No. | Head   | Anticipated requirement for the     | Committed   | Other Anticipated | Total (Col. |  |  |
|        |  | months Sept., 2014 to March, 2015   | Anticipated | Expenditure       | 4 + Col. 5) |  |  |
|        |  | (filling not required as data comes | Expenditure |                   |             |  |  |
|        |  | from Column 9, Annexure I)          |             |                   |             |  |  |
| 1      | 2  | 3                                   | 4           | 5                 | 6           |  |  |
|        | Grants for creatio                                       | n of Capital Assets (CAPIT          | TAL)        |                   |             |  |  |
| 1      | Works  |                                     |             |                   |             |  |  |
|        | A. Land  | 0.00                                |             |                   | 0.00        |  |  |
|        | B. Building  |                                     |             |                   |             |  |  |
|        | i. Office building                                       | 0.00                                |             |                   | 0.00        |  |  |
|        | ii. Residential building                                 | 0.00                                |             |                   | 0.00        |  |  |
|        | iii. Minor Works   | 0.00                                |             |                   | 0.00        |  |  |
| 2      | Equipments   | 0.00                                |             |                   | 0.00        |  |  |
| 3      | Information Technology                                   | 0.00                                |             |                   | 0.00        |  |  |
| 4      | Library Books and Journals                               | 0.00                                |             |                   | 0.00        |  |  |
| 5      | Vehicles & Vessels                                       | 0.00                                |             |                   | 0.00        |  |  |
| 6      | Livestock  | 0.00                                |             |                   | 0.00        |  |  |
| 7      | Furniture & fixtures                                     | 0.00                                |             |                   | 0.00        |  |  |
| 8      | Others   | 0.00                                |             |                   | 0.00        |  |  |
|        | Total – CAPITAL (Grants for creation of Capital Assets)  | 0.00                                | 0.00        | 0.00              | 0.00        |  |  |
|        | Grants in Aid - Salaries (REVENUE)                       |                                     |             |                   |             |  |  |
| 1      | Establishment Expenses                                   |                                     |             |                   |             |  |  |
|        | Salaries   |                                     |             |                   |             |  |  |
|        | i. Establishment Charges                                 | 0.00                                |             |                   | 0.00        |  |  |
|        | ii. Wages  | 0.00                                |             |                   | 0.00        |  |  |
|        | iii. Overtime Allowance                                  | 0.00                                |             |                   | 0.00        |  |  |
|        | Total – Establishment Expenses (Grant in Aid - Salaries) | 0.00                                | 0.00        | 0.00              | 0.00        |  |  |

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|        |  | Name of the Institute:  |   |                               |                         |
|--------|--|---|---|-------------------------------|-------------------------|
|        |  | Name of the Division:   |   |                               |                         |
|        |  | _   |   |                               |                         |
|        |  |   |   |                               | (` in lakhs)            |
| S. No. | Head   | Anticipated requirement for the<br>months Sept., 2014 to March, 2015<br>(filling not required as data comes<br>from Column 9, Annexure I) | Committed<br>Anticipated<br>Expenditure | Other Anticipated Expenditure | Total (Col. 4 + Col. 5) |
| 1      | 2  | 3   | 4                                       | 5                             | 6                       |
|        | Grants in A  | id - General (REVENUE)  |   |                               |                         |
| 1      | Pension & Other Retirement Benefits                                | 0.00  |   |                               | 0.00                    |
| 2      | Traveling Allowance  |   |   |                               |                         |
|        | A. Domestic TA / Transfer TA                                       | 0.00  |   |                               | 0.00                    |
|        | B. Foreign TA  | 0.00  |   |                               | 0.00                    |
|        | Total – Traveling Allowance  | 0.00  | 0.00                                    | 0.00                          | 0.00                    |
| 3      | Research & Operational Expenses                                    |   |   |                               |                         |
|        | A. Research Expenses   | 0.00  |   |                               | 0.00                    |
|        | B. Operational Expenses  | 0.00  |   |                               | 0.00                    |
|        | Total - Research & Operational Expenses                            | 0.00  | 0.00                                    | 0.00                          | 0.00                    |
| 4      | Administrative Expenses  |   |   |                               |                         |
|        | A. Infrastructure  | 0.00  |   |                               | 0.00                    |
|        | B. Communication   | 0.00  |   |                               | 0.00                    |
|        | C. Repairs & Maintenance   |   |   |                               |                         |
|        | i. Equipments, Vehicles & Others                                   | 0.00  |   |                               | 0.00                    |
|        | ii. Office building  | 0.00  |   |                               | 0.00                    |
|        | iii.Residential building   | 0.00  |   |                               | 0.00                    |
|        | iv. Minor Works  | 0.00  |   |                               | 0.00                    |
|        | D. Others (excluding TA)   | 0.00  |   |                               | 0.00                    |
|        | Total - Administrative Expenses                                    | 0.00  | 0.00                                    | 0.00                          | 0.00                    |
| 5      | Miscellaneous Expenses   |   |   |                               |                         |
|        | A. HRD   | 0.00  |   |                               | 0.00                    |
|        | B. Other Items (Fellowships, Scholarships etc.)                    | 0.00  |   |                               | 0.00                    |
|        | C. Publicity & Exhibitions   | 0.00  |   |                               | 0.00                    |
|        | D. Guest House – Maintenance                                       | 0.00  |   |                               | 0.00                    |
|        | E. Other Miscellaneous   | 0.00  |   |                               | 0.00                    |
|        | Total - Miscellaneous Expenses                                     | 0.00  | 0.00                                    | 0.00                          | 0.00                    |
|        | Total Grants in Aid - General                                      | 0.00  | 0.00                                    | 0.00                          | 0.00                    |
|        | Total Revenue (Grants in Aid - Salaries + Grants in Aid - General) | 0.00  | 0.00                                    | 0.00                          | 0.00                    |
|        | Grand Total (Capital + Revenue)                                    | 0.00  | 0.00                                    | 0.00                          | 0.00                    |
|        | Allocation for Loa   | ans and Advances (REVEN   | UE)                                     |                               |                         |
| 6      | Loans and Advances   | 0.00  | <u> </u>                                |                               | 0.00                    |

Comptroller / Chief F&AO / Sr. F&AO / F&AO / AF&AO

Director / In-charge



## ICAR/FIN/F/01-01 INDIAN COUNCIL OF AGRICULTURAL RESEARCH

|        | CHECK LIST   |                   |
|--------|--|-------------------|
|        | (to be submitted alongwith with the Budget proposals)  |                   |
| S. No. | Particulars  | Put a ( $$ ) sign |
| 1.     | Excel file downloaded from ICAR website. (Any other Excel file, if used/mailed, will summarily be rejected)                              |                   |
| 2.     | Annexure I filled  |                   |
| 3.     | Annexure II filled   |                   |
| 4.     | Annexure III filled  |                   |
| 5.     | Annexure IV filled   |                   |
| 6.     | Annexure V Part A & B filled   |                   |
| 7.     | Annexure VI filled & reasons for variation, if any, attached.  |                   |
| 8.     | Annexure VII filled and tallied with Annexure I  |                   |
| 9.     | Excel File saved with the name starting with "Non-Plan BE 2015-16 for <name institute="" of="" the="">"</name>                           |                   |
| 10.    | Excel file e-mailed to budgetcircular1516.icar@gmail.com with subject line as "ICAR Non-<br>Plan Budget 2015-16"                         |                   |
| 11.    | Print-out of all Annexure (I to VII) taken out.  |                   |
| 12.    | Certificates on all Annexure (I to VII) signed by Finance Officer  |                   |
| 13.    | Certificates on all Annexure (I to VII) signed by Director / In-charge   |                   |
| 14.    | Reasons for variation for all cases where variation in RE 2014-15 and BE 2015-16 is more than 10% with respect to BE 2014-15 – attached. |                   |

| Prepared by: |              | Checked by: |
|--------------|--------------|-------------|
| Signatures:  | Signatures:  |             |
| Name:        | Name:        |             |
| Designation: | Designation: |             |

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