

**PROFORMA FOR SUBMITTING THE ANNUAL PROGRESS/FINAL REPORT
FOR NICHE AREA OF EXCELLENCE**

(Give separate one-page summary including salient achievements at the beginning)

1. Name of the University:

2. Name of the Niche Area:

3. Date of Start:

Date of Competition:

4. Year-wise Budgetary details (Rs. in lakh):

Item	Year-1	Year-2	Year-3	Year-4	Year-5	Total
Allocation						
Release by the Council						
Expenditure unspent						

5. Name of the PI/Co-PI with designation, and date of joining/leaving the project activities:

Name	Designation	Date of joining of the project	Date of leave the project	Reason of leave project

6. Goal:

S N	Approved goal	Status	Justification (if any)

7. Objectives:

S N	Approved objectives	Objective fulfilled	Justification (if any)

8. Introduction/Brief about NAE programme (One Page):

9. Technical programme:

S N	Year	Activities		Quarter	Remarks (if any)
		Approved	Completed		

10. Activity milestones:

S N	Year	Milestone		Remarks (if any)
		Approved	Achieved	

11. Monitorable targets:

S N	Monitorable Targets		Remarks (if any)
	Approved	Achievements	

12. Major equipments/facilities generated under the programme:

Name of the major equipments/facilities	Number	Approved Budget (Rs. in lakh)	Actual Unit cost (Rs. in lakh)	Year of procurement	Present status	Further use plan

13. Salient Achievements of the NAE programme:**14. Detailed Achievements under the programme:**

i. Publications (please indicate the NAAS rating of the publications (if any): Name of the Author(s). Year of publication. Title. Journal name. Volume no., Page no. (NAAS rating (if any)).

- a. Referred Research Papers:
- b. Review papers:
- c. Popular articles:
- d. Scientific bulletins:
- e. Popular bulletins:
- f. Chapters in books:
- g. Chapters in Conference proceedings:
- h. Book Published:
- i. Any other:

ii. New innovations commercialized (if any, give details)

iii. Patents Applications/Granted (if any):

Title	Application /publication number	Date of application /publication	Present status	Indicate your role (1 st /2 nd /3 rd /... inventor /others)

iv. Success stories in one/two page only (if any):

v. Technologies generated/transferred

Name of the technology	Number of beneficiary	Status (commercialized or not)	Revenue generated (Rs. in lakh)	Role of PI in technology generation/commercialization

vi. Resources generated (if any):

Details of the Resource Generated	Year wise	Present status

vii. Radio/TV talks (if any):

Name of the participant	Title of the programme	Date of broadcast	Duration	Name of Broadcasting Agencies Radio/TV Channel name

viii. Students completed M.Sc. /M. V. Sc. /Ph. D Thesis work under the programme:

S N	Number of Student	Course Title	Whether completed thesis under the programme (Yes/No)	Role of the PI/Co-PI (Guide/Co-Guide)

ix. Employment profile of the alumni:

S N	Number of Student	Completed thesis under the programme (Yes/No)	Placement records (if any)	Role of the PI/Co-PI in students employment

x. Entrepreneurship developed under the programme:

S N	Number of Student/Others Trained under the programme	Number of Student/Others opted entrepreneurship	Nature of support from institution in creating entrepreneurs	Nature of entrepreneurship	Present Status

xi. Awards/recognition received by the PI/Co-PIs/other Staff/Students under the Programme:

Name/Designation of the person	Award name	Date of award	Host institution of Award	Achievement for which conferred

xii. Linkages established within the country and abroad with various agencies(if any):

S N	Linkages established with	Date of Linkage Establishment	Nature/Purpose of Linkages	Number of Beneficiary	Present Status

xiii. Two-Six related photographs (with date/captions) showing the important activities in lab, field as applicable (also provide separately in jpg/jpeg format).

xiv. Public Private Partnership (PPP) developed, if any

S N	PPP Developed with	Date of Partnership Developed	Nature/Purpose	Number of Beneficiary	Present Status

xv. Trainings organized (Detail of the participant (Individual Name, Complete Address with state, Email, Mobile Number, Sponsoring Organization, etc) may also be annexed separately

S N	Title of the training programme	Duration & dates of Organization	Number of participants				Post training follow-up (if any)
			Faculty	Students	Farmers	Others	

15. ATR of the latest Internal Review Meeting (please specify the date of the meeting)*: (year wise)

S N	Observations/Suggestions during International Review Meeting	Action taken by the PI
1		
2		
3		
4		

***Also enclose the proceeding/ATR of all the Internal Review Meetings organized till date, as separate annexure, in final report.**

16. Success story if any:

17. Copies of AUCs (year wise in final report)

Authentication:

(Vice-Chancellor)

(Project In-charge)

Signature: _____

Name: _____

Designation: _____

Address: _____

Date: _____

Place: _____

Provisional UC/AUC (Utilization Certificate)

Title	Letter No.	Amount

Certified that out of Rs.----- a Grant-in-Aid sanctioned during the year 2015-16, in favor of Niche Area of Excellence as per letter no. given in the table and Rs.----- on account of unspent balance of the previous year, a sum of Rs.----- has been utilized for the purpose for which it was sanctioned and that the balance of Rs.---- remaining unutilized at the end of the year will be adjusted towards the grants in aid payable during next year.

Certified that I have satisfied myself that the conditions on which the grants in aid was sanctioned have been duly fulfilled/are being fulfilled and that I have exercised that following checks to see that the money was actually utilized for the purpose for which it was sanctioned.

Kind of checks exercised

- 1.
- 2.

Principal Investigator of the Programme

Comptroller of the University