



भारतीय कृषि अनुसंधान परिषद  
**INDIAN COUNCIL OF AGRICULTURAL RESEARCH**  
कृषि भवन, डॉ. राजेन्द्र प्रसाद मार्ग, नई दिल्ली – 110001  
**Krishi Bhavan, Dr. Rajendra Prasad Road, New Delhi-110001**

F. No. 3-5/2021-LAW

Dated the 28<sup>th</sup> August, 2025

**Subject:** Engagement of One Young Professional-II (Legal) on Contractual Basis in Legal Cell, ICAR Headquarters

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ICAR Headquarters invites applications for the engagement of one Young Professional-II (Legal) purely on a contractual basis to support the Legal Cell in handling pending court cases and related legal matters. The details are as follows:

Name of Post	No. of Vacancies	Essential Qualification	Emoluments	Age Limit
Young Professional-II (Legal) (for a period of 1 year only from the date of joining; extendable up to 3 years based on performance)	01	(i) Law Graduate from a University/Institution recognized by UGC. (ii) Enrolled as an Advocate with a State Bar Council. (iii) Minimum 2 years' experience in dealing with Civil/Service/Labour/Arbitration cases and exposure to drafting/vetting of Agreements, MoUs, and Deeds after enrolment.	Consolidated remuneration of ₹42,000/- per month	21–45 years (relaxation as per rules)

**Application Mode:**

Eligible candidates may send their application in prescribed proforma at Annexure- 'A', duly signed along with self-attested scanned copies of relevant documents (matriculation certificate, educational qualifications, enrolment with Bar Council, experience certificates, etc.) by email to **law.icar@nic.in** clearly mentioning in the subject line: "Application for YP-II (Legal) at ICAR Hqrs."


The last date for receipt of applications shall be 26th September 2025 (5:30 PM).

### Selection Procedure:

Shortlisted candidates will be informed via email for interview (walk-in/online). Candidates must bring original certificates, bio-data (in prescribed format), self-attested photocopies, and recent photographs at the time of interview/joining.

### Terms & Conditions:

1. Shortlisted candidates for the above-mentioned positions shall be called for interview and the candidates shall be informed through email only before the interviews.
2. All eligible candidates are requested to be present 30 minutes before the scheduled time on date of interview for necessary formalities.
3. In case of selection, the candidates will be required to present the original documents for verification along with four sets of the complete bio-data with self-attested photographs and self-attested enclosures such as mark sheets, proof of date of birth, certificates for qualification, experience, and caste certificate for submission in office at the time of joining.
4. The terms and conditions of the engagement shall be as per ICAR's guidelines for engagement of Young Professional.
5. The selection of candidate doesn't confer right for absorption/regularization at ICAR.
6. The service of candidates can be dispensed with without any notice if his/her service are no more required or his/her contribution is not up to the mark or if sufficient budget is not available.
7. No TA/DA will be paid for attending the interview.
8. In case of serving candidate, **No Objection Certificate** from his/her employer and experience certificate in original should be produced, wherever applicable.
9. At the time of the verification of original documents (even after selection) if it is found that an attempt has been made by the applicant to willfully conceal any information, misrepresent the facts, or canvass, such applicant will not be considered for selection and due action will be implemented.
10. The decision of the Secretary, ICAR would be final and binding in all aspects.
11. The detailed guidelines for Young Professional-II (Legal) may be perused at: <https://icar.org.in/sites/default/files/Circulars/Revised-guidelines-for-hiring-technical-manpower-on-short-term-basis-in-ICAR.pdf>

  
(Jayanta Das)  
Deputy Secretary (Law)  
ICAR Headquarters

PROFORMA FOR BIO- DATA

1.	NAME	
2.	EDUCATIONAL/PROFESSIONAL QUALIFICATION	
	Certificate/ Degree	Board/University
	10 <sup>th</sup>	Year of Passing
	12 <sup>th</sup>	Percentage
	Degree	Division
3.	ENROLMENT NO.:  DATE & YEAR OF ENROLMENT WITH BAR COUNCIL :  STATE WHERE ENROLLED:	
4.	LEGAL EXPERIENCE (IN COMPLETED YEARS )	
4.	CAREER SUMMARY	
5.	IMPORTANT CASE HANDLED	
6.	EXPERTISE	
7.	PERSONAL DETAILS	
	Father's Name	
	Date of Birth	
	Address	
	Email ID	
	Mobile No.	
	PAN No.	

I do hereby declare that the above information is true to the best of my knowledge and belief.

(Signature & Name of Candidate)