#### Return of Assets and Liabilities on First Appointment or as on the 1<sup>st</sup> August, 2014\* (Under Sec.44 of the Lokpal and Lokayuktas Act, 2013)

- 1. Name of the Public Servant in Full (IN BLOCK LETTERS)
- 2. (a) Present public position held (Designation, name and address of organization)
  - (b) Service to which belong (if applicable)

#### **Declaration:**

I hereby declare that the return enclosed namely, Forms I to IV are complete, true and correct to the best of my knowledge and belief, in respect of information due to be furnished by me under the provisions of section 44 of the Lokpal and Lokayuktas Act, 2013.

Date

Signature.....

\*--In case of first appointment please indicate date of appointment.

Note 1: This return shall contain particulars of all assets and liabilities of the public servant either in his/her own name or in the name of any other person. The return should include details in respect of assets/liabilities of spouse and dependent children as provided in Section 44(2) of the Lokpal and Lokayuktas Act, 2013.

(Section 44(2): A public servant shall, within a period of thirty days from the date on which he makes and subscribes an oath or affirmation to enter upon his office, furnish to the competent authority the information relating to -

- (a) The assets of which he, his spouse and his dependent children are, jointly or severally, owners or beneficiaries;
- (b) His liabilities and that of his spouse and his dependent children.)
- Note 2: If a public servant is a member of Hindu Undivided Family with co-parcenary rights in the properties of the family either as a 'Karta' or as a member, he should indicate in the return in Form No.III the value of his share in such property and where it is not possible to indicate the exact value of such share, its approximate value. Suitable explanatory notes may be added wherever necessary.
- Note 3: "dependent children" means sons and daughters who have no separate means of earning and are wholly dependent on the public servant for their livelihood. (Explanation below Section 44(3) of Lokpal and Lokayuktas Act, 2013

## FORM No. I Details of Public Servant, his/her spouse and dependent children

| S.No. |             | Name | Public Position held,<br>if any | Whether return being<br>filed by him/her,<br>separately |
|-------|-------------|------|---------------------------------|---|
| 1     | Self        |      |                                 |   |
| 2     | Spouse      |      |                                 |   |
| 3     | Dependent-1 |      |                                 |   |
| 4     | Dependent-2 |      |                                 |   |
| 5*    | Dependent-3 |      |                                 |   |
|       |             |      |                                 |   |

Date:

\*-- Add more rows, if necessary

Signature

# Form No. II

### Statement of movable property on first appointment or as on the 1st August 2014

Details of the movable assets of self, spouse and dependent children

| C No. | Description  |  | Amount in Rupees |        |             |             |             |  |  |  |
|-------|--|--|------------------|--------|-------------|-------------|-------------|--|--|--|
| S.No. | Description  | Description                                      |                  | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |  |  |  |
| (i)   | Cash in Hand   |  |                  |        |             |             |             |  |  |  |
| (ii)  | Details of deposit in Bank accounts<br>(FDRs, Term Deposits and all other types<br>of deposits including saving accounts),<br>Deposits with Financial Institutions, Non-<br>Banking Financial Companies &<br>Cooperative Societies and the amount in<br>each such deposit. | Financial<br>Institutions &<br>Nature of Deposit |                  |        |             |             |             |  |  |  |
|       |  |  |                  |        |             |             |             |  |  |  |
| (iii) | Details of investment in Bonds,<br>Debentures/ Shares and Units in   | Name of Company                                  | 1                | 1      | 1           |             |             |  |  |  |
|       | Companies/ Mutual Funds and others.  |  |                  |        |             |             |             |  |  |  |
|       |  |  |                  |        |             |             |             |  |  |  |
|       |  |  |                  |        |             |             |             |  |  |  |
| (iv)  | Details of investment in NSS, Postal   | Nature of investme                               | nt               |        |             |             |             |  |  |  |
|       | Saving, Insurance Policies and   |  |                  |        |             |             |             |  |  |  |
|       | investment in any financial instruments<br>in Post Office or Insurance Company.  |  |                  |        |             |             |             |  |  |  |
|       |  |  |                  |        |             |             |             |  |  |  |
|       |  |  |                  |        |             |             |             |  |  |  |
|       |  |  |                  |        |             |             |             |  |  |  |
| (v)   | Details of deposit in Provident Fund/  | Nature of investme                               | stment           |        |             |             |             |  |  |  |
|       | New Pension Scheme.  |  |                  |        |             |             |             |  |  |  |
|       |  |  |                  |        |             |             |             |  |  |  |

| (vi)   | Personal loans/ advance given to any  |                    |  |   |  |
|--------|---|--------------------|--|---|--|
|        | person or entity including Firm,  |                    |  |   |  |
|        | Company, Trust, etc and other receivable<br>from debators and the amount<br>(exceeding<br>(a) two months basic pay, where<br>applicable,<br>(b) Rupees one lakh in other cases) |                    |  |   |  |
|        |   |                    |  |   |  |
|        |   |                    |  |   |  |
|        |   |                    |  |   |  |
|        |   |                    |  |   |  |
|        |   |                    |  |   |  |
| (vii)  | Motor Vehicles/Aircrafts/ Yatches/ Ships  | Nature of Vehicle, |  |   |  |
| (VII)  | (Details of Make, Registration Number   | registration       |  |   |  |
|        | etc., Year of Purchase and amount)  | number & year of   |  |   |  |
|        |   | purchase           |  |   |  |
|        |   | -                  |  |   |  |
|        |   |                    |  |   |  |
|        |   |                    |  |   |  |
| (viii) | Jewellery, Bullion and valuable thing(s)  |                    |  | · |  |
|        | JEWELLERY (Give details of weight)  | Gold               |  |   |  |
|        |   | Silver             |  |   |  |
|        |   | Precious Stones/   |  |   |  |
|        |   | precious metals    |  |   |  |
|        | BULLION (Give details of weight)  | Gold               |  |   |  |
|        |   | Silver             |  |   |  |
|        |   | Precious Stones/   |  |   |  |
|        |   | precious metals    |  |   |  |
| (ix)   | Any other assets  |                    |  |   |  |

Note 1: Assets in joint name indicating the extent of joint ownership will also have to be given.

Note 2: In case pf deposits/Investments, the details including Amount, date of deposit, the scheme, Name of the Bank/ Institution and Branch are to be given

Note 3: Value of Bonds/Share Debantures as per current market value in Stock Exchange in respect of listed companies and book values in case of unlisted firms.

Note 4: Details including amount is to be given separately in respect of each investment

# Form No. III

# State of immovable property on first appointment or as on the 1<sup>st</sup> August, 2014 (e.g. Lands, House, Shops, Other Building, etc.)

| SI. | Description of   | Precise location     | Area of    | Nature of | Extent of | If not in name of | Date of     | How acquired         | Present value of | Total annual | Remarks |
|-----|------------------|----------------------|------------|-----------|-----------|-------------------|-------------|----------------------|------------------|--------------|---------|
| 51. | Property         | (Name of District,   | land (in   | land in   | interest  | public servant,   | acquisition | (whether by          | the Property (If | Income       | Remarks |
|     | (Land/House/     | Division, Taluk and  | case of    | case of   | interest  | state in whose    | acquisition | purchase, mortgage,  | exact value not  | from the     |         |
|     | Flat/Shop/       | Village in which the | land and   | landed    |           | name held and     |             | lease,               | known, approx    | Property.    |         |
|     | Industrial etc.) | property is situated | buildings) | property  |           | his/her           |             | inheritance, gift or | value may be     | rioperty.    |         |
|     | industrial ctc.) | and also in          | Sullaing3) | property  |           | relationship, if  |             | otherwise) and name  | indicated)       |              |         |
|     |                  | distinctive number,  |            |           |           | any to the public |             | with details of      | maleacea         |              |         |
|     |                  |                      |            |           |           | servant           |             | person/ persons from |                  |              |         |
|     |                  |                      |            |           |           | o ci vant         |             | whom acquired        |                  |              |         |
|     |                  |                      |            |           |           |                   |             | (address and         |                  |              |         |
|     |                  |                      |            |           |           |                   |             | connection of the    |                  |              |         |
|     |                  |                      |            |           |           |                   |             | Government servant,  |                  |              |         |
|     |                  |                      |            |           |           |                   |             | if any, with the     |                  |              |         |
|     |                  |                      |            |           |           |                   |             | person/persons       |                  |              |         |
|     |                  |                      |            |           |           |                   |             | concerned) (Please   |                  |              |         |
|     |                  |                      |            |           |           |                   |             | see Note 1 below)    |                  |              |         |
|     |                  |                      |            |           |           |                   |             | and cost of          |                  |              |         |
|     |                  |                      |            |           |           |                   |             | acquisition.         |                  |              |         |
| 1   | 2                | 3                    | 4          | 5         | 6         | 7                 | 8           | 9                    | 10               | 11           | 12      |
|     |                  |                      |            |           |           |                   |             |                      |                  |              |         |
|     |                  |                      |            |           |           |                   |             |                      |                  |              |         |
|     |                  |                      |            |           |           |                   |             |                      |                  |              |         |
|     |                  |                      |            |           |           |                   |             |                      |                  |              |         |
|     |                  |                      |            |           |           |                   |             |                      |                  |              |         |

(Held by Public Servant, his/her spouse and dependent dhildren)

Date:\_\_\_\_\_

Signature.....

Note 1: For purpose of Column 9, the term "lease" would mean a lease of immovable property from year to year or for any term exceeding one year or reserving a yearly rent. Where, however, the lease of immovable property is obtained from a person having official dealings with the Government servant, such a lease should be shown in this Column irrespective of the term of the lease, whether it is short term or long term, and the periodicity of the payment of rent.

#### Form No. IV

## Statement of Debts and Other Liabilities on first appointment or as on 1<sup>st</sup> August 2014

| S.No. | Debtor<br>(Self/Spouse or<br>Dependent Children) | Amount | Name and Address of<br>Creditor | Date of<br>incurring<br>Liability | Details of Transaction | Remarks |
|-------|--|--------|---------------------------------|-----------------------------------|------------------------|---------|
| 1     | 2  | 3      | 4                               | 5                                 | 6                      | 7       |
|       |  |        |                                 |                                   |                        |         |
|       |  |        |                                 |                                   |                        |         |
|       |  |        |                                 |                                   |                        |         |
|       |  |        |                                 |                                   |                        |         |
|       |  |        |                                 |                                   |                        |         |
|       |  |        |                                 |                                   |                        |         |
|       |  |        |                                 |                                   |                        |         |
|       |  |        |                                 |                                   |                        |         |
|       |  |        |                                 |                                   |                        |         |
|       |  |        |                                 |                                   |                        |         |
|       |  |        |                                 |                                   |                        |         |
|       |  |        |                                 |                                   |                        |         |
|       |  |        |                                 |                                   |                        |         |

Date \_\_\_\_\_

Signature .....

Note 1: Individual items of loans not exceeding two months basic pay (where applicable) and Rs.1.00 lakh in other cases need not be included.

Note 2: The statement should also include various loans and advances (exceeding the value in Note 1) available from the employer like advance for purchase of conveyance, house building advance, etc. (other than advances of pay and travelling allowances), advance from GP Fund and loans on Life Insurance Policies and fixed deposits